



MEMORANDUM

TO: National Officers
Departments and Chapters
Supervisory National Service Officers
Hospital Service Coordinators

FROM: Arthur H. Wilson, National Adjutant

SUBJECT: **2012 DAV National Transportation Network**

DATE: **November 4, 2011**

We are pleased to announce the availability of vans in conjunction with the DAV National Transportation Network (TN). Attached is the DAV TN Vehicle Information Summary, which includes a description of the **4x2 Front Wheel Drive (FWD) Ford Explorer 7-passenger; E350 XL Wagon 12-passenger; 4x4 Four-Wheel Drive Ford Explorer 7-passenger; and the Ford Flex SE Series Front Wheel Drive 7-Passenger** vehicles, the total cost per vehicle, and the minimum share payment necessary. Please keep in mind that the minimum shares are determined annually based upon the fleet pricing we receive from Ford Motor Company.

The Ford Motor Company will experience a production-year split affecting the availability of model year 2012 Flex and Explorer. Therefore, the pricing for the Flex and Explorer reflects the 2013 model. The E-350 model will be a 2012.

Departments and Chapters are encouraged to practice fiscal responsibility in service to our nation's veterans and, whenever possible, pay the full cost of the vehicle(s). Departments and chapters that may not have sufficient financial resources available can seek grants to offset the costs through The Columbia Trust, which is administered by the National Service Foundation.

For every facility that a vehicle is ordered for, the Department will be required to complete the attached Summary of Operations. Many departments continue to report a critical shortage of volunteer drivers. Please consider the availability of volunteer personnel when making your decision concerning the replacement of vans. Prior to submitting your application, be sure to contact the Director of the Department of Veterans Affairs Medical Center (VAMC) to insure they will accept the vehicle donation.

Enclosed is The Columbia Trust application that must be submitted by all departments and chapters that wish to apply for a vehicle(s). The application must be submitted even if the full cost is paid by the department/chapters. ***Consideration of requests for vehicles will be limited to those departments submitting the application no later than Friday, December 2, 2011.*** The instructions attached to the application will assist you in filling out the form.



The application must be returned to:

**DAV National Transportation Network
The Columbia Trust
3725 Alexandria Pike
Cold Spring, KY 41076**

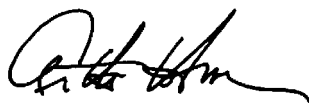
The application may also be submitted via FAX to 859-442-2088, Attention: National Transportation Network.

Departments and chapters that find it necessary to apply for a grant from The Columbia Trust should review the Trust background information and guidelines for submitting grant applications through the Trust, which was previously supplied to all departments and chapters.

Each grant request is reviewed on an individual basis, with the final determination based upon a demonstrated need and the financial resources available to the respective department and chapter(s). If your request is approved, payment must be received by April 1, 2012.

The delivery of the vehicles is expected in late spring of 2012. Please contact National Director of Voluntary Services Ron Minter if you have any questions concerning the 2012 National Transportation Network Van Program.

Thank you for your continued commitment to this vital and most successful service program.



ARTHUR H. WILSON
National Adjutant

AHW:arm

Attachments

c: Ms. Laura Balun, Director, Voluntary Service Office
Department of Veterans Affairs, VA Central Office, Washington, DC

**2012 DAV NATIONAL TRANSPORTATION NETWORK
VEHICLE INFORMATION SUMMARY**

The DAV National Transportation Network Program (DAV TN) has been a tremendous success. To date, 2,469 vans have been purchased and donated to Department of Veterans Affairs Medical Centers (VAMCs). As of June 30, 2011, 13,602,046 veterans have benefited from the transportation services provided through the DAV TN. Contributions by departments and chapters to this most worthwhile program have been the major factor in the program's success.

Prior to submitting the 2012 DAV TN Vehicle Application, you must verify that officials at the VAMC are willing to accept the donation of a vehicle(s) for use in conjunction with the DAV TN conducted at their facility.

Following is a description of the **4x2 Front Wheel Drive (FWD) Ford Explorer 7-passenger; E350 XL Wagon 12-passenger; and 4x4 Four-Wheel Drive Ford Explorer 7-passenger**, and the **Ford Flex SE Front Wheel Drive 7-passenger** vehicles, that will be available for purchase in 2012 and the minimum share payment required.

There will be a limited number of **Explorer Four-Wheel Drive vehicles** available **only** to those Departments and Chapters that encounter hazardous road conditions while driving DAV TN routes which necessitate the use of a 4WD vehicle. Each request for a 4WD vehicle will be carefully reviewed to ensure the actual need. Following this review, we may ask that Departments and Chapters amend their order.

**Vehicle Specifications 2012 E-SERIES WAGON
E-350 XL Wagon – 12 Passenger Seating**

<u>DESCRIPTION</u>	<u>FULL COST</u>	<u>DEPARTMENT/CHAPTER MINIMUM SHARE (for 2011 only)</u>
2012 Ford E350 XL Wagon 12-Passenger	\$25,881.10	\$14,500.00

EQUIPMENT

FUNCTIONAL Alternator – 120-Amps gas Battery – maintenance-free 72-AH, 650-CCA Brakes – 4-wheel disc, Anti-lock Braking System (ABS) Electronic Throttle Control (ETC) Engine— 5.4L EFI V8 (E-350) Fuel tank – 33 gallons Shock absorbers – Heavy-Duty Steering – power Transmission – elect. 4-speed automatic O/D
 EXTERIOR Tires — LT225/75R16E BSW A/S (All E1B and E3B w/5.4L) Spare tire and Wheel Tire Pressure Monitoring System (TPMS)
 INTERIOR Air conditioning – front Coat hooks – Medium Flint (XL), color-keyed (XLT) Console – Slim line engine cover console – color-keyed w/dual bin stowage & (3) cup holders Cowl trim panels – LH/RH black Door – hinged 60/40 swing-out Grab handles – front A-pillar, driver & passenger-sides Horn – electric dual-note Lighting Cargo light – rear Courtesy light switches – all doors Mirror – day/night interior Rearview Power Points Double 12-volt source in I/P Single 12-volt in glove box Single 12-volt source located rear of driver Seats – inboard armrest on all Wagon front seats Steering wheel – tilt Step well pads – black plastic Windshield wipers – interval
 SAFETY/SECURITY AdvanceTrac® with Roll Stability Control™ (RSC®) Air-bag – driver & passenger-side (second generation) Safety belts 3-point shoulder/lap belts (all positions) Color-Keyed w/height adjustable D-ring TRAIN/FUNCTIONAL XL XLT
 Axle Front – Twin I-beam – 5000# Rear – Semi-float – 5520# (E1B) Rear – Semi-float – 6340# (E3B/S3B) Bumpers–Black-painted front & rear Headlamps–Dual sealed-beam Mirrors–Aerotype LH/RH manual exterior with spotter. RH convex Wheel trim–16" x 7" styled steel wheels w/sport wheel covers Audio – Electronic AM/FM stereo w/digital clock & 6-speakers Floor covering – Front and Rear black vinyl Instrument panel – Medium Flint Lighting Front dome light Seats Medium Flint vinyl Vinyl (AE) buckets Sun visors –Medium Flint cloth/vinyl Trim Full length headliner medium Flint cloth acoustical Medium Flint plastic front door trim panels Medium Flint polypropylene side/rear quarter trim panels
 Additional Features ordered on each E-350:12 passenger seating High Capacity Air Conditioning (Front/Rear) Cruise Control Factory Running Boards Front License Plate Bracket Power Group- Electric Door Locks, Electric Windows Exterior Color is Oxford White

*Exact specifications will be established in January 2012 for the 2013 model.

**2013 Explorer (4-Door) –7 Passenger Seating
4x2 (Front Wheel Drive) Ford Explorer V6 w/ 6 Speed Automatic Transmission**

<u>DESCRIPTION</u>	<u>FULL COST</u>	<u>DEPARTMENT/CHAPTER MINIMUM SHARE (for 2011 only)</u>
2013 Ford Explorer 4x2 (FWD) 7-passenger	\$24,384.02	\$13,500.00

MECHANICAL Alternator – 175-Amps **Axle Ratio** – 3.16 (FWD), Non-Limited Slip **Battery** – maintenance-free (58 AH) **Electronic Power Assist Steering Engine** – 3.5L Ti-VCT V6 **Fuel Tank** – 18.6-gallons **Hill Start Assist Suspension** – independent front & rear **Transmission** – 6-speed automatic

EXTERIOR Antenna, Roof-mounted **Bumpers** – Painted Body Color, front & rear (Body Color Top, Black Bottom) **Cladding** – Lower bodyside cladding (Black) **Door Handles** – Black (MIC) **Exhaust Tips** – Dual Chrome **Glass** – 2nd and 3rd Row Privacy Glass **Grille** – Foundry Grey Painted **Headlamps** – Bi-Functional Projector Beam Halogen **Liftgate Appliqué** – Chrome with embossed Explorer **Mirrors** – Black (MIC), Power Electric Remote, Manual Folding with Integrated Blind Spot Mirrors (integrated blind spot mirrors not included when equipped with BLIS®) **Roof Side Rails** – Black with Black End Caps **Spare** – Mini Spare **Spoiler** – Body Color **Tail lamps** – LED **Tires** – P245/65R17 A/S BSW **Wheel Lip Molding** – Black (MIC) **Wheels** – 17" Steel Wheels

INTERIOR / COMFORT Air Filtration System Appliqués – Dark Galvano **Cargo Hooks Climate Control Auxiliary A/C Manual Single-Zone Console Floor** – Armrest / Storage **Overhead Console with Lights and Sunglass Holder Floor mats**, color-keyed, carpeted, front & rear **Glove box Grab Handles** – (1) at passenger seat, (2) in 2nd Row **Load Floor Tie-Down Hooks** (TBD) **Media Hub** – Includes Auxiliary Input Jack with courtesy light (Auxiliary input Jack not included when equipped with SYNC®) **Mirror** – manual rearview day/night **Power Door Locks**

INTERIOR / COMFORT (Continued) Power Points – (4 total) 12-volt, 1st Row (2), 2nd Row & rear cargo area **Rear Dome/Map Light**, 2nd and 3rd Row Scuff Plates – Front & Rear Embossed with Explorer

Seats 1st Row Cloth, Bucket Seats, 6-way power driver with manual lumbar and recline, 2-way (fore/aft) Manual

Passenger Seat w/Manual Recline **2nd Row** – 60/40 Split Fold-Flat Bench **3rd Row** – 50/50 Split Folding Seat **Steering Column** – Manual Tilt/Telescoping **Steering Wheel** – Speed Controls, 5-Way Controls and

Secondary Audio Controls **Sun visors**, color-keyed, single blade covered vanity mirrors **Windows, Power** with 1-touch down drivers

SAFETY/SECURITY AdvanceTrac® w/RSC® (Roll Stability Control™) **Air bags**, 2nd generation driver & front passenger, side seat **Battery saver feature Belt-Minder®** (Front Driver / Passenger) **Front-Passenger Sensing System Illuminated entry Keyless Entry Remote** (2) **LATCH** (Lower Anchors and Tethers for CHildren) system on

rear outboard seat locations **S.O.S. Post Crash Alert System Safety Canopy® Seat Belts**, Pretensioner/Energy Management System w/adjustable height in 1st Row **Security** – SecuriLock® Passive Anti-Theft System (PATS) **Tire Pressure Monitoring System (TPMS)**

Traction Control FUNCTIONAL Audio – Single CD, MP3 Capable, 6-Speakers **Cruise Control Easy Fuel™** Capless Fuel Filler **Integrated Key fob Liftgate** – 1-piece **MyFord™** 4.2" color LCD display in instrument cluster (Analog displays for fuel, speedometer and tachometer)

— 4.2" color LCD display in IP center stack **MyKey™ Trailer Sway Control Wipers** – Front Speed-Sensitive Intermittent; Rear 2-speed with Defroster **4x4 MODELS INCLUDE** Hill Descent Control™ Recovery Hooks, Front Only **Terrain Management System**

ADDITIONAL FEATURES ORDERED ON EXPLORERS• Front License Plate Bracket Exterior Color is White Suede

*Exact specifications will be established in January 2012 for the 2013 model.

**2013 Explorer (4-Door) –7 Passenger Seating
4x4 (Four-Wheel Drive) Ford Explorer V6 w/ 6 Speed Automatic Transmission**

<u>DESCRIPTION</u>	<u>FULL COST</u>	<u>DEPARTMENT/CHAPTER MINIMUM SHARE (for 2011 only)</u>
2013 Ford Explorer 4x4 ® 4WD 7-Passenger	\$26,199.62	\$14,600.00

MECHANICAL Alternator – 175-Amps **Axle Ratio** – 3.16 (FWD), Non-Limited Slip **Battery** – maintenance-free (58 AH) **Electronic Power Assist Steering Engine** – 3.5L Ti-VCT V6 **Fuel Tank** – 18.6-gallons **Hill Start Assist Suspension** – independent front & rear **Transmission** – 6-speed automatic

EXTERIOR Antenna, Roof-mounted **Bumpers** – Painted Body Color, front & rear (Body Color Top, Black Bottom) Cladding – Lower bodyside cladding (Black) **Door Handles** – Black (MIC) **Exhaust Tips** – Dual Chrome **Glass** – 2nd and 3rd Row Privacy Glass **Grille** – Foundry Grey Painted **Headlamps** – Bi-Functional Projector Beam Halogen **Liftgate Appliqué** – Chrome with embossed Explorer **Mirrors** – Black (MIC), Power Electric Remote, Manual **Folding with Integrated Blind Spot Mirrors (integrated blind spot mirrors not included when equipped with BLIS®)** **Roof Side Rails** – Black with Black End Caps **Spare** – Mini Spare **Spoiler** – Body Color **Tail lamps** – LED **Tires** – P245/65R17 A/S BSW **Wheel Lip Molding** – Black (MIC) **Wheels** – 17" Steel Wheels

INTERIOR / COMFORT Air Filtration System Appliqués – Dark Galvano **Cargo Hooks Climate Control Auxiliary A/ Manual Single-Zone Console Floor** – Armrest / Storage Overhead Console with Lights and Sunglass Holder **Floor mats**, color-keyed, carpeted, front & rear **Glove box Grab Handles** – (1) at passenger seat, (2) in 2nd Row **Load Floor Tie-Down Hooks (TBD) Media Hub** – Includes Auxiliary Input Jack with courtesy light (Auxiliary input Jack not included when equipped with SYNC®) **Mirror** – manual rearview day/night **Power Door Locks INTERIOR / COMFORT (Continued) Power Points** – (4 total) 12-volt, 1st Row (2), 2nd Row & rear cargo area **Rear Dome/Map Light, 2nd and 3rd Row Scuff Plates** – Front & Rear Embossed with Explorer **Seats** 1st Row Cloth, Bucket Seats, 6-way power driver with manual lumbar and recline, 2-way (fore/aft) Manual Passenger Seat w/Manual Recline 2nd Row – 60/40 Split Fold-Flat Bench 3rd Row – 50/50 Split Folding Seat **Steering Column** – Manual Tilt/Telescoping **Steering Wheel** – Speed Controls, 5-Way Controls and Secondary Audio Controls **Sun visors**, color-keyed, single blade covered vanity mirrors

Windows, Power with 1-touch down drivers **SAFETY/SECURITY AdvanceTrac® w/RSC® (Roll Stability Control™)** **Air bags**, 2nd generation driver & front passenger, side seat **Battery saver feature Belt-Minder® (Front Driver / Passenger) Front-Passenger Sensing System Illuminated entry Keyless Entry Remote (2) LATCH (Lower Anchors and Tethers for Children) system on rear outboard seat locations S.O.S. Post Crash Alert System Safety Canopy® Seat Belts, Pretensioner/Energy Management System w/adjustable height in 1st Row Security** – SecuriLock® Passive Anti-Theft System (PATS) **Tire Pressure Monitoring System (TPMS) Traction Control FUNCTIONAL Audio** – Single CD, MP3 Capable, 6-Speakers **Cruise Control Easy Fuel™ Capless Fuel Filler Integrated Key fob Liftgate** – 1-piece **MyFord™** 4.2" color LCD display in instrument cluster (Analog displays for fuel, speedometer and tachometer) 4.2" color LCD display in IP center stack **MyKey™ Trailer Sway Control Wipers Front Speed-Sensitive Intermittent; Rear 2-speed with Defroster 4x4 MODELS INCLUDE Hill Descent Control™ Recovery Hooks, Front Only Terrain Management System ADDITIONAL FEATURES ORDERED ON EXPLORERS** Front License Plate Bracket* Exterior Color is White Suede

*Exact specifications will be established in January 2012 for the 2013 model.

**2013 Ford Flex SE Series 7 Passenger Seating
(Front Wheel Drive) - V6 w/ 6 Speed Automatic Transmission**

<u>DESCRIPTION</u>	<u>FULL COST</u>	<u>DEPARTMENT/CHAPTER MINIMUM SHARE (for 2011 only)</u>
2013 Ford Flex SE Series 7-Passenger	\$24,988.19	\$14,000.00

MECHANICAL 3.5L V6 Duratec Engine 6-Speed Automatic Transmission Brakes – 4-Wheel Disc with ABS **Steering** – Power Rack and Pinion **EXTERIOR Auto Headlamps** – Halogen, Wiper-Activated **Door Handles** – Painted Body Color **Exhaust Tips** – Bright Polished Stainless Steel **Fog Lamps** – Chrome Bezel **Glass** – Privacy Glass on 2nd & 3rd Row Windows & Liftgate **Grille** – Chrome **Power Mirrors** – Black Exterior Manual Folding **Tires** – P235/60R17 BSW **Wheels** – 17" Painted Aluminum Wheels **INTERIOR / COMFORT Accessory Delay• Appliqués** – Instrument Panel Hammered Metal **Center Stack Finish Panel** – Painted obsidian **Climate Control** Cabin Air Filter Single-Zone A/C with 2nd & 3rd row adjustable registers **Coat hooks (2)** – 2nd row **Cockpit Integrated Display** – Center stack (not included when equipped with Navigation) Audio Information Compass Outside Temperature **Console** Front Row Center with Armrest, Storage & 2 Cupholders **Cupholders/Bottle holders (10)** **Door Locks** – Power with Auto-Lock **Floor Mats** – Carpeted (1st & 2nd row) **Glove Box** – Locking, Damped **Grab Handles (3)** **Grocery Bag Hooks in Cargo Area Lights** Cargo Area Light (over 3rd row) Lamps – Reading Lamps for 2nd & 3rd row **Map Pockets** – Front Seat Back **Message Center with Trip Computer Overhead with Map Lights & Sunglass Holder Power Windows** – Driver window 1-touch up/down **Rear-View Mirror** – Electrochromic Auto-Dimming **Seats** 7 Passenger Cloth Seating 6-way power drivers seat (manual recline and lumbar) 2-way manual front passenger seat (manual recline and lumbar) Fold-Flat front passenger seat 2nd row 60/40 Bench with Auto-Fold Feature on Passenger "40" 3rd Row 50/50 Split Bench, Fold-in-Floor **Shift Knob** – Leather **Steering Column** – Manual Tilt/Telescope **Steering Wheel** – Leather-Wrapped with Cruise and redundant Audio Controls Storage Front Floor Console Bin Integrated Door Storage (pockets), 1st & 2nd row **Sunvisors** Illuminated Vanity Mirrors **SAFETY / SECURITY Adjustable Head Restraints AdvanceTrac® with Roll Stability Control® (RSC) Airbags** 2nd/3rd row Safety Canopy™ w/Rollover Sensor Dual front airbags Side impact airbags **Belt-Minder® (driver & passenger) Child Safety Locks, Rear Door Front Passenger Sensing System Keyless Entry – 2 remote key fobs LATCH System (Lower Anchors and Tethers for Children) Lighting** – Illuminated Entry **Personal Safety System® Securicode™** – Keyless entry keypad **SecuriLock® Passive Anti-Theft System (PATS) SOS Post Crash Alert Tire Pressure Monitoring System (TPMS) FUNCTIONAL Audio AM/FM Stereo/Single CD/MP3 Capable, 6-speakers system Auxiliary Audio Input Jack Battery Saver Cruise Control Easy Fuel™** – Capless Refueling **MyKey™ Power Points** – (4) 12V **Reverse Sensing System Windows** – Rear Defroster Windshield Wipers – Intermittent Speed-Sensitive (front), 2-speed (rear) **Additional Features ordered on each Flex: Front License Plate Bracket Exterior Color is White Suede Interior Color and Trim in Black**

THE COLUMBIA TRUST

DAV NATIONAL TRANSPORTATION NETWORK PROGRAM APPLICATION

PLEASE READ THE ATTACHED INFORMATION BEFORE COMPLETING.
Please Type or Print Legibly

PART A The following Chapter and/or Department hereby applies for a vehicle(s) to carry out the National Transportation Network Program in its local region:

CHAPTER NAME: _____

DEPARTMENT: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE: _____ FAX: _____ E-MAIL: _____

DATE: _____

TOTAL AMOUNT OF GRANT REQUESTED:

\$ _____

Please list contact person for additional information or questions regarding this application:

NAME: _____ PHONE: _____

PART B

The vehicle(s) requested will be donated to a VA Medical Center to be used in the DAV National Transportation Network. The VAMC Director agrees to accept the vehicle(s).

YES NO

Proceed to PART C, located on the following page. Please read the 2012 DAV National Transportation Network Information and review the instructions before completing PART C. It is highly recommended that you make photocopies of PART C, to use as rough drafts and additional pages as needed.

PART C

National Transportation Network Program - Summary of Vehicle(s) Requested 2012

If more than 4 vehicles are requested, please photocopy PART C and attach additional pages.

TYPE AND NUMBER OF VEHICLES BEING REQUESTED				THE VA MEDICAL CENTER DIRECTOR WILL ACCEPT DONATION OF THIS VEHICLE FOR USE AT THE FOLLOWING VAMC: <i>(Include City & State)</i>	WILL THIS VEHICLE BE PARKED AT THAT VAMC?	IF NO, LOCATION WHERE THIS VEHICLE WILL BE PARKED: <i>(Include City & State)</i>	PROPOSED SHARE AMOUNT(S) INDICATE THE FOLLOWING AMOUNTS THAT ARE BEING CONTRIBUTED TOWARD THE PURCHASE OF THE VEHICLE(S). These amounts should be the MAXIMUM each source can contribute based upon financial ability.			
Explorer 7-pass. 4 x 2 FWD*	E350 SuperDuty 12-pass. XL Club Wagon	Explorer 7-pass. 4 x 4 4WD*	Flex 7-pass. 4 x 2 FWD*				DEPARTMENT AMOUNT	CHAPTER AMOUNT(S)	CHAPTER #	OTHER SOURCES (if any)
					YES NO		\$ _____	# _____	\$ _____	
					YES NO		\$ _____	# _____	\$ _____	
					YES NO		\$ _____	# _____	\$ _____	
					YES NO		\$ _____	# _____	\$ _____	
					YES NO		\$ _____	# _____	\$ _____	
				TOTAL NUMBER OF VEHICLES REQUESTED ADD EACH COLUMN DOWN	TOTAL \$ OF EACH COLUMN ADD EACH COLUMN DOWN		\$ _____	\$ _____	\$ _____	

*FWD = Front Wheel Drive

*4WD = Four Wheel Drive

TOTAL SHARE AMOUNT FROM ABOVE SOURCES

ADD TOGETHER THE TOTAL \$ FROM THE GRAY ROWS ABOVE

*TOTAL SHARE AMOUNTS MUST BE AT LEAST THE MINIMUM SHARE AMOUNT PER VAN

➔ \$ _____

PART D

Certification

Grant applications MUST BE CERTIFIED by ALL CHAPTERS involved, the DEPARTMENT and the NSO SUPERVISOR before submitting. Incomplete applications will be returned.

The undersigned, on behalf of the Chapter(s) and/or Department, certifies the information provided herein and agrees to the concept and terms of applying for and accepting grants from The Columbia Trust.

It is further understood that the financial condition of the Chapter(s) and/or Department is a major controlling factor in the assessment of the Grant Application, including, in the case of a Chapter, the financial condition of its Department, and the ability of the Department to finance, or contribute to the funding of the project.

In addition, the undersigned recognizes that in the event of the grant of all or a part of the request, neither the DAV National Service Foundation and its Columbia Trust Advisory Committee, the DAV National Organization, nor any officer or employee of the foregoing shall become a party to, or responsible for any contractual arrangement, verbal or written, arising from such grant.

The undersigned agree on behalf of the Chapter(s) or Department to execute accountability reports as may be required by The Columbia Trust.

Chapter #	_____ <i>Signature - Chapter Commander</i>	_____ <i>Date</i>	_____ <i>Signature - Department Commander</i>	_____ <i>Date</i>
	_____ <i>Signature - Chapter Adjutant</i>	_____ <i>Date</i>	_____ <i>Signature - Department Adjutant</i>	_____ <i>Date</i>

Upon certification by above parties, the NSO Supervisor having jurisdiction in the area must review the grant application and certify below:

I, _____, Supervisor of the _____ National Service Office,
Print NSO Supervisor's Name *Print City, State*
have reviewed the grant proposal.

Signature - NSO Supervisor *Date*

PART E

Please note, mandatory item needed to process the grant application:

Current ANNUAL FINANCIAL REPORT(S) must be on file at DAV National Headquarters in accordance with Articles 8 and 9 of the National Bylaws or attached if not required under provisions of the National Bylaws.

Mail Application with Attachments to:

DAV National Transportation Network
The Columbia Trust
3725 Alexandria Pike
Cold Spring, KY 41076

859-442-2055 (phone) 859-442-2088 (fax)

INSTRUCTIONS FOR COMPLETING THE COLUMBIA TRUST DAV NATIONAL TRANSPORTATION NETWORK PROGRAM APPLICATION

Prior to filling out the DAV National Transportation Network Program Application, you must complete the National Transportation Network Program Summary of Operations.

PART A

- If you are applying on behalf of a Chapter, fill in the Chapter's name, Department, mailing address, telephone and fax numbers and e-mail address. If you are submitting the application on behalf of a Department, fill in the mailing address, telephone, fax number, and e-mail.
- Enter the date the application is completed.
- To determine the amount of the grant requested, multiply \$24,384.02 by the total number of **Explorer 7-passenger 4 x 2 FWD** requested; multiply \$25,881.10 by the total number of **E350 Super Duty 12-passenger Club Wagons** requested; multiply \$26,199.62 by the total number of **Explorer 7-passenger 4 x 4 Control Trac 4WD**; and multiply \$24,988.19 by the total number of **Flex 7-passenger 4 x 2 FWD** vehicles requested. Add the four numbers and from that sub-total amount subtract the total Proposed Share Amounts from all sources as indicated in the last column in **Part C**.

Worksheet:	<u>\$24,384.02</u> x (<u># of 7-passenger Explorer 4 x 2 FWD</u>)	=	\$ _____
	<u>\$25,881.10</u> x (<u># of 12-passenger E350 Super Duty Club Wagon</u>)	=	\$ _____
	<u>\$26,199.62</u> x (<u># of 7-passenger Explorer 4 x 4 4WD</u>)	=	\$ _____
	<u>\$24,988.19</u> x (<u># of 7-passenger Flex 4 x 2 FWD</u>)	=	\$ _____
	SUB-TOTAL	=	\$ _____
	Subtract the Total Proposed Share Amounts	=	\$ _____
	TOTAL AMOUNT OF GRANT REQUESTED	=	\$ <u>_____</u>

- Provide the name and telephone number of contact person in the event additional information is required.

PART B

Check the box verifying the vehicle(s) will be donated to a VAMC(s) in accordance with the DAV National Transportation Network Program and confirming that the VAMC Director(s) agree to accept the vehicle(s).

PART C

Please make photocopies of PART C for use as rough drafts or attachments in the event additional pages are needed. Please note:

<u>2012 MINIMUM SHARE AMOUNTS</u>	
\$13,500	for each Explorer 7-passenger 4 x 2 FWD
\$14,500	for each E350 Super Duty 12-passenger Club Wagon
\$14,600	for each Explorer 7-passenger 4 x 4 Control Trac 4WD
\$14,000	for each Flex 7-passenger 4 x 2 FWD

- If requesting more than 4 vehicles, additional photocopies of *Part C* will be necessary.
- Under the appropriate type (7 passenger Explorer 4 x 2 FWD; 12 passenger E350; 7 passenger Explorer 4 x 4 4WD or Flex 7 passenger FWD), write in the number of vehicle(s) requested for use at a specific VAMC.

- In the next column, fill in the *city and state* of the VAMC that will accept the vehicle(s). Indicate the actual location of the VAMC.
- Circle "YES" if the vehicle(s) will be parked (*stationed*) at the VAMC. If the vehicle(s) will be assigned to a location other than VAMC, circle "NO" and write in the location where the vehicle(s) will be parked (*out-stationed*).
- Under the **PROPOSED SHARE AMOUNT(S)** section, in the first column fill in the total amount the Department will contribute toward the purchase of the vehicle(s) for use at the VAMC indicated.
- In the next column list the amount(s) all Chapter(s) will contribute toward the purchase. If more than one Chapter is involved with purchasing a vehicle(s), itemize each Chapter's contribution individually. If it is not possible to break out the contributions individually, please enter the combined total amount being contributed by all Chapters, and list the Chapters involved. If a Chapter(s) is involved but is not providing any funding, indicate zero in the **Chapter Amount(s)** column and write in the Chapter # in the corresponding space.
- In the last column of the **PROPOSED SHARE AMOUNT(S)** section, itemize any funds being provided from other sources such as Auxiliary Units or community sources. If more than one "other source" is providing funding, write the total dollar amount from all "other sources" in the block and write in "see back" above the total amount. Individually list each source and their corresponding amounts on the back of the page.
- At the end of **PART C** in the shaded areas, show the total number of vehicles requested by type (7- passenger Explorer 4 x 2 FWD; 12 passenger E350; 7 passenger Explorer 4 x 4 4WD; or Flex 4 x 2 FWD). Moving across the same line to the shaded areas, show the total for each of the four columns reflecting the total amounts that will be contributed by the Department, Chapter(s) and other sources. Finally, add the four shaded columns to calculate the **TOTAL SHARE AMOUNT** from all sources. Write that amount on the last line of **PART C**.

PART D

- If applying on behalf of a Chapter, the Chapter's Commander and Adjutant must certify by signing on the appropriate lines. Since more than one Chapter may be involved, please make photocopies of **PART D** and obtain the signatures of each Chapter's Commander and Adjutant, as necessary. The application must be forwarded to the Department for appropriate signatures.
- If the application is on behalf of a Department, the Department's Commander and Adjutant must certify by signing on the appropriate lines.
- Upon certification by the respective Chapter(s) and Department, the application must be forwarded to the NSO Supervisor having jurisdiction in your area for review and signature. **Unsigned forms will be returned, resulting in a delay in processing.**

PART E

- Make a copy for your records.
- Ensure that a current Annual Financial Report is on file at DAV National Headquarters in accordance with Articles 8 and 9 of the National Bylaws, or attach a copy if not required under provisions of the National Bylaws.
- Mail the completed application with attachments **before December 2, 2011** to:

DAV National Transportation Network
 The Columbia Trust
 3725 Alexandria Pike
 Cold Spring, KY 41076



If you have any questions regarding the program or application, please contact Ronald Minter, National Director of Voluntary Services, at 859-442-2347; or Nancy O'Brien, Administrator DAV National Service Foundation at 859-442-2055; or e-mail to rminter@dav.org or nsf@dav.org

**DAV NATIONAL TRANSPORTATION NETWORK PROGRAM
SUMMARY OF OPERATIONS**

(Enter Name of VA Medical Center)

(Enter # of volunteer Drivers at above facility)

TYPE AND NUMBER OF VEHICLES CURRENTLY IN OPERATION 7/8 12/15		VEHICLE STATIONED (PARKED) AT ABOVE VAMC?	IF NO, LOCATION WHERE THIS VEHICLE IS OUT-STATIONED (parked) : <i>(Include City and State)</i>	<u>STATISTICS</u>			
				MAKE/MODEL	YEAR	VIN NUMBER	ODOMETER/MILEAGE
		YES NO					
		YES NO					
		YES NO					
		YES NO					
		YES NO					
		YES NO					
		YES NO					
		YES NO					
		← TOTAL NUMBER OF VEHICLES CURRENTLY IN USE AT ABOVE VAMC					

Please photocopy and attach additional pages as needed.